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| **Houma-Terrebonne Regional Planning Commission** | | | | | | | | | | | | | | | | | | | | | | | |
| P.O. Box 1446, Houma, Louisiana 70361 | | | | | | | | | | | | | | | | | | | | | | | |
| Phone (985) 873-6793 • Fax (985) 580-8141 • Email: htrpcinfo@tpcg.org | | | | | | | | | | | | | | | | | | | | | | | |
| **APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | |
| **ADMINISTRATIVE APPROVAL** | | | | | | | | | | | | | | | | | | | | | | | |
| **THE FOLLOWING MUST BE COMPLETE TO ENSURE PROCESS OF THE APPLICATION:** | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | | Name of Subdivision: | | | | | |  | | | | | | | | | | | | | |
| 2. | | | Developer’s Name & Address: | | | | | | | | |  | | | | | | | | | | |
|  | | | Owner’s Name & Address: | | | | | | | | |  | | | | | | | | | | |
|  | | |  | | | | | | | | | | *All owners must be listed, attach additional sheet if necessary* | | | | | | | | | |
| 3. | | | Name of Surveyor, Engineer, or Architect: | | | | | | | | | | | | | |  | | | | | |
| 4. | | | Physical Location: | | | | |  | | | | | | | | | | | | | | |
| 5. | | | Location by Section, Township, Range: | | | | | | | | | | |  | | | | | | | | |
| 6. | | | Purpose of lot line shift: | | | | | | | |  | | | | | | | | | | | |
| 7. | | | Land Use: | | | | | | | | | | | | | | | 8. | | | Sewerage Type: | |
|  | | | |  | | Single-Family Residential | | | | | | | | | | | | | | |  | Community\* |
|  | | | |  | | Multi-Family Residential | | | | | | | | | | | | | | |  | Individual Treatment |
|  | | | |  | | Commercial | | | | | | | | | | | | | | |  | Package Plant |
|  | | | |  | | Industrial | | | | | | | | | | | | | | |  | Other |
|  | | |  | | | | Raw Land | | | | | | | | | | | | | |  | |
| 9. | | | Drainage: | | | | | | | | | | | | | | | 10. | | | Date and Scale of Map: | |
|  | | | |  | | Curb & Gutter | | | | | | | | | | | | | | |  | |
|  | | | |  | | Roadside Open Ditches | | | | | | | | | | | | | 11. | | Council District: | |
|  | | | |  | | Rear Lot Open Ditches | | | | | | | | | | | | | | |  | |
|  | | | |  | | Other | | | | | | | | | | | | | | | | |
| **CERTIFICATION:** | | | | | | | | | | | | | | | | | | | | | | | |
| I, | |  | | | | | | | | , certify this application including the attached date to be true and correct. | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | |  | | |
| Print Applicant or Agent | | | | | | | | | | | | | | | | | | | | Signature of Applicant or Agent | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | |
| The undersigned certifies that he/she is the owner of the entire land included within the proposal and concurs with the Application ***or*** that he/she has submitted with this Application a complete, true and correct listing of all of the owners of the entire land included within the proposal, that each of the listed owners concur with this Application, and that he/she has been given specific authority by each listed owner to submit and sign this Application on their behalf. | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | | | |  | | |
| Print Name | | | | | | | | | | | | | | | | | | | | Signature | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |
| Date | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | **\*NOTE:** If Sewerage Type is Community, please contact the Division of Pollution Control. | | | | | | | | | | | | | | | | | | |